Electronically Filed 2/28/2023 5:21 PM Seventh Judicial District, Lemhi County Brenda Armstrong, Clerk of the Court By: Jana Eagle, Deputy Clerk

RAÚL R. LABRADOR ATTORNEY GENERAL

SCOTT L. CAMPBELL

Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov

Attorneys for Respondent

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

JAMES WHITTAKER, an individual, and WHITTAKER TWO DOT RANCH LLC, an Idaho limited liability company,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER RESOURCES, an administrative agency of the State of Idaho,

Respondent.

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 84441 IN THE NAME OF BRUCE AND GLENDA MCCONNELL Case No. CV30-21-0304

NOTICE OF WITHDRAWAL OF COUNSEL

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD NOTICE IS HEREBY GIVEN that MARK CECCHINI-BEAVER,

Deputy Attorney General, withdraws as attorney of record for Respondent,

THE IDAHO DEPARTMENT OF WATER RESOURCES. All future filings and correspondence should be delivered to Respondent's remaining counsel of record at the email or address listed in the header above.

Dated the 28th day of February 2023.

MARK CECCHINI-BEAVER

Deputy Attorney General

Idaho Department of Water Resources

Withdrawing Attorney

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 28th day of February 2023, I caused to be served a true and correct copy of the foregoing *Notice of Withdrawal of Counsel*, via iCourt E-File and Serve, upon the following:

Robert L. Harris, ISB No. 7018 Luke H. Marchant, ISB No. 7944 HOLDEN, KIDWELL, HAHN &CRAPO, P.L.L.C. P.O. Box 50130 Idaho Falls, ID 83405 rharris@holdenlegal.com	 ☐ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ iCourt E-File and Serve
efiling@holdenlegal.com	
Attorneys for Petitioners James Whittaker and Whittaker Two Dot Ranch LLC	
Chris M Bromley, ISB No. 6530	
Candice McHugh, ISB No. 5908	☐ Hand Delivery
McHUGH BROMLEY, PLLC	Overnight Mail
380 S. 4th St., Ste. 103	Facsimile
Boise, ID 83702	◯ iCourt E-File and Serve
cbromley@mchughbromley.com	
cmchugh@mchughbromley.com	
Attorneys for Bruce and Glenda McConnell	

MARK CECCHINI-BEAVER

Deputy Attorney General

Idaho Department of Water Resources